

| Grant Writing Services Fee Estimate for Carmel Area Wastewater District California Department of Fish and Wildlife Environmental Enhancement Fund Grant Application | Hourly Rate | Project Manager/ Principal Engineer | <pre>brincipal Engineer </pre> | \$ 6rant Writer | Assistant Grant Writer | Total MNS Hours | Total MNS Costs |
|--|----------------|--|--------------------------------|--------------------|------------------------|-----------------|-----------------|
| Task 1.0 – Kickoff Meeting and Coordination Meetings | | | | | | | |
| 1.01 - Kickoff Meeting and Team Meetings | | 2.0 | 1.0 | 2.0 | 2.0 | 7.0 | \$1,505 |
| Subtotal Tas | | | | | | 7.0 | \$1,505 |
| Task 2.0 – Information Collection | | | | | | | |
| 2.01 – Information Collection | | 0.5 | | 1.0 | 3.0 | 4.5 | \$753 |
| Subtotal Task | | | | | | 4.5 | \$753 |
| Task 3.0 – Grant Application Preparation | | | 1 | 1 | | | |
| 3.01 – Applicant and Project Information | | | | | 1.5 | 1.5 | \$218 |
| 3.02 – Project Collaborators | | | | | 1.5 | 1.5 | \$218 |
| 3.03 - List of Subcontractors | | | | | 1.0 | 1.0 | \$145 |
| 3.04 - Project Abstract | | | | 3.0 | | 3.0 | \$540 |
| 3.05 - Project Location | | | | | 3.0 | 3.0 | \$435 |
| 3.06 - Permit Requirements & Assurances | | | | 1.5 | | 1.5 | \$270 |
| 3.07 - Project Proponent Qualifications | | | | | 1.5 | 1.5 | \$218 |
| 3.08 - Project Proposal | | | | | | | |
| 3.08.01 - Description of scope of work, goals or objectives, project needs, and methods | | 0.5 | | 3.5 | | 4.0 | \$768 |
| 3.08.02 - Description of who will conduct the project, and why they have the capacity to meet the project goals | | 1.0 | | | | 1.0 | \$275 |
| 3.08.03 - Description of how the project meets the goals of the Environmental Enhancement Fund | | 0.5 | | | 3.0 | 3.5 | \$573 |
| 3.08.04 - Description of project timeline and schedule of tasks | | 1.5 | 0.5 | | | 2.0 | \$565 |
| 3.08.05 - Description of the planning process and permitting status | | | | 2.5 | | 2.5 | \$450 |
| 3.08.06 - Description of the budget that supports the scope of work and timeline | | 1.0 | | | | 1.0 | \$275 |
| 3.08.07 - Description of anticipated ecological and public benefits for the project and the timeframe to reach these benefits | | 0.5 | | | 4.0 | 4.5 | \$718 |
| 3.08.08 - Description of expected outcome of the project and how its success will be evaluated, documented, and disseminated | | 0.5 | | 3.0 | | 3.5 | \$678 |
| 3.08.09 - Description of the future of the project, including funding | | 1.0 | | | | 1.0 | \$275 |
| 3.08.10 - Description of how the project supplements, compliments, or supports existing projects, if applicable | | | | 2.5 | | | |
| 3.09 - Declaration of Authority | | | | | 0.5 | 0.5 | \$73 |
| 3.10 - Attachments | | | | | | | |
| 3.10.01 - Detailed Line-item Budget | | 2.0 | 0.5 | | | 2.5 | \$703 |
| 3.10.02 - Qualification of applicant | | | | | 0.5 | 0.0 | \$73 |
| 3.10.03 - Optional Attachments - photos, maps, project designs, tables, figures, graphics, literature cited, etc. | | | | 1.5 | | 1.5 | \$270 |
| Subtotal Task 4 | | | | | | 40.5 | \$7,735 |
| Task 4.0 – Final Quality Assurance/Quality Control Review and Application Submittal | | | | | | | |
| 4.01 - Final Quality Assurance/Quality Control Review and Application Submittal | | 1.5 | | | | 1.5 | \$413 |
| Subtotal Task 5 | | | | | | 1.5 | \$413 |
| TOTAL PROPOSED FEE | Hours Cost | 12.5 \$3,438 | 2.0 \$610 | 18.0 \$3,240 | 21.5 \$3,118 | 53.5 | \$10,405 |